Sanjivani Rural Educational Society's



# SANJIVANI COLLEGE OF ENGINEERING

(An Autonomous Institute)

Approved by AICTE, Accredited by NAAC with 'A' Grade, ISO 9001: 2015 Certified No. FMS. 45/B-II/RC(BB)/93/14136 Dt. 17-1-1994

Affiliation ID No. PU/AN/Engg. 026/(1983)

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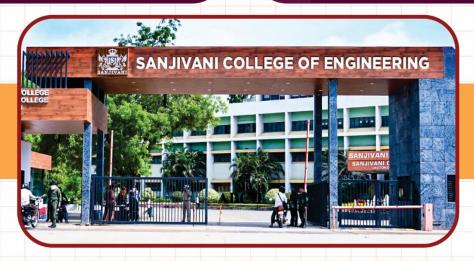
E-mail: principalcoe@sanjivani.org.in

### **VISION**

To Develop World Class Professionals through Quality Education.

## **MISSION**

To create Academic Excellence in the field of Engineering and Management through Education, Training and Research to improve quality of life of people.



#### **Criterion 4**

4.2.2 Percentage of expenditure for purchase of books/ e-books and subscription to journals/e-journals year wise during the last five years

To reduce the enormous use of paper and printing the entire data, signature and a seal by the Competent Authority for all the papers, we have used the Class-3 Digital Signature where a registration authority i.e. Dr. A. G. Thakur, Director of our institute authenticate the documents and responses claimed in this pdf file.



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#### **Criterion 4**

EXTENDED
<b>PROFILE</b>
4.2.2

Percentage of expenditure for purchase of books/ e-books and subscription to journals/e-journals year wise during the last five years.

### **Link for Supporting Documents**

Sr. No.	Particulars of uploaded documents	Link
1	Certificate of Head of the Institution	VIEW
2	Percentage of expenditure excluding salary for infrastructure development and augmentation year-wise during the <b>last five years</b> .	VIEW
3	Audited CA Statement highlighting expenditure for purchase of books/ e-books and subscription to journals/e-journals year wise during the last five years. AY <b>2023-24</b>	VIEW
4	Audited CA Statement highlighting expenditure for purchase of books/ e-books and subscription to journals/e-journals year wise during the last five years. AY <b>2022-23</b>	VIEW
5	Audited CA Statement highlighting expenditure for purchase of books/ e-books and subscription to journals/e-journals year wise during the last five years. AY <b>2021-22</b>	VIEW
6	Audited CA Statement highlighting expenditure for purchase of books/ e-books and subscription to journals/e-journals year wise during the last five years. AY <b>2020-21</b>	VIEW
7.	Audited CA Statement highlighting expenditure for purchase of books/ e-books and subscription to journals/e-journals year wise during the last five years. AY <b>2019-20</b>	VIEW
8.	Library E-Resources & Subscription Ledger Account.	<u>VIEW</u>